



Firefighting Equipment Revolving Loan Fund LOAN APPLICATION



Please type or print (legibly, in ink) all information.

1. Name of applicant	
Address (number and street, city, state, zip code)	
2. Telephone number ()	3. Federal tax I.D. Number
4. Physical address (if different from mailing address)	
5. State nonprofit I.D. number, if applicable:	
6. Name of contact person	
Address (number and street, city, state, zip code)	
7. Telephone number ()	8. Title
9. Names of all governmental units with which you have contracts to provide fire protection or emergency services:	
10. Organizational structure of applicant	
11. Tax exempt status, federal and state, if applicable:	
12. Amount of loan requested: \$	
13. Purpose of loan: (attach additional sheets if necessary)	
14. Description of equipment / apparatus to be purchased: (attach additional sheets if necessary)	
15. Equipment / apparatus is: <input type="checkbox"/> NEW <input type="checkbox"/> USED	16. Specific Source of repayment of revenue::

(Continued on the reverse side)

17. Statement of need: <i>(attach additional sheet if necessary)</i>	
18. Name of person authorized to execute all loan documents:	Title
19. The total assessed property tax value of the applicant, or the total assessed property tax value of those areas for which the applicant actually provides fire protection or other emergency services, whichever is applicable: \$	
20. The total population of the applicant, or the total population of those areas for which the applicant actually provides fire protection or other emergency services <i>(based on the most recent census performed by the United States Census Bureau)</i> , whichever is applicable:	
21. The total amount of the last calendar year or fiscal year <i>(whichever is applicable)</i> budget that was spent on firefighting or emergency equipment or apparatus: \$	
22. Authorized signature of applicant	
Date (month, day, year)	Title
23. Signature of witness	
Date (month, day, year)	Title
<p><i>THIS APPLICATION MUST BE ACCOMPANIED BY THE FOLLOWING DOCUMENTS:</i></p> <p><input type="checkbox"/> 1. Certified copy of organizational documents.</p> <p><input type="checkbox"/> 2. If applicable, a certified copy of the resolution of the governmental unit creating the applicant.</p> <p><input type="checkbox"/> 3. If a nonprofit entity, a copy of the bylaws, and a certificate of existence from the Office of the Iowa Secretary of State.</p> <p><input type="checkbox"/> 4. A certified copy of the resolution of the governing body of the applicant authorizing the application for the loan, designating the authorized signatory, and the execution of all documents necessary to the consummation of the loan.</p> <p><input type="checkbox"/> 5. A verified financial statement of the applicant, signed by the chief financial officer, showing the income, expenses, assets, liabilities, and sources of income of the applicant as of the date of the application, and for the previous three (3) annual accounting periods.</p> <p><input type="checkbox"/> 6. A letter verifying that the 10% match requirement will be met.</p> <p><input type="checkbox"/> 7. A copy of the contract, bid specification, or proposal for purchase of the equipment / apparatus to be purchased with the loan proceeds.</p>	
<p><i>YOUR LOAN APPLICATION WILL BE EVALUATED ON THE INFORMATION CONTAINED IN THE FORMS AND DOCUMENTS SUBMITTED.</i></p> <p>INCOMPLETE APPLICATIONS MAY BE CAUSE FOR REJECTION.</p> <p>NO ADDITIONAL INFORMATION WILL BE ACCEPTED AFTER THE APPLICABLE CUTOFF DATE</p> <p>Before applying for a loan, an applicant must obtain the approval of a fiscal unit that contracts with the applicant if:</p> <p style="margin-left: 40px;">a. The unit is providing more than twenty-five percent (25%) of the revenue for the applicant in the year the loan is to be applied for; and</p> <p style="margin-left: 40px;">b. Any portion of the loan will be repaid from funds paid to the applicant entity by the unit.</p>	
<p>Mail your application to: Fire Service Training Bureau ATTN: LOAN APPLICATION 3100 Fire Service Road Ames, IA 50011-3100</p>	